| FOR INSTRUCTIONS, SE   | BACK OF FORM  | THICE AND   | FORM                   | STATEMENT             |
|--|---|---|------------------------|-----------------------|
| CHECK ONE:   | 1 A.S   |   | DR-1                   | OF                    |
| ☐ This is an initial* Statement  | Organization  | Appendix a land the   | (Rev. 07/2009)         | ORGANIZATION          |
| i his is an <b>amended</b> " Statem<br>"An initial Statement of Organization mu    | dness exceeding \$750. Amendments must be filed within 30 days of Indexed   |   |                        |                       |
| making expenditures, or incurring indeb  |   |   |                        |                       |
| a change. Penalties may be imposed for<br>committee that exceeds \$750 in activity | late-filed Statements of Organization. A candidate with an open or another office shall file within 10 days either a new or amended Computer  |   |                        |                       |
| DR-1 disclosing information concerning   |   |   | Computer               |                       |
| COMMITTEE NAME ↓ ↓ (A can put old name in ( ).                                     | date's committee must include the candidate's lest name in the name of the committee.) If amending committee name.  |   |                        |                       |
| Wa   | ker for SCC Trustee   |   |                        |                       |
| IMPORTANT: Indicate type of comm   | ing for Retention Candidate (2) Statewide PAC (3) State Party (4) County Central Committee  |   |                        |                       |
| ( 1 )School Board or Other Political   | ate (7)School Board or Other Po   | litical Subdivision Candidate(6                             | B)County PAC (9)(      | City PAC              |
| COMMITTEE TREASURER (mandate   | y for all committees)   | COMMITTEE CHAIR (man  | datory except for a c  | andidate's committee) |
| Name J J   |   | Name ↓ ↓  Mailing Address ↓ ↓  City, State ↓ ↓ Zip Code ↓ ↓ |                        |                       |
| Malling Address ↓ ↓  | <u> </u>  |   |                        |                       |
| 708 Ter  | ace Drive   |   |                        |                       |
| City, State ↓ ↓ Zip Code ↓ ↓   | rlington IA 52601   | City, State + + 2p Code +                                   | ¥                      |                       |
| Phone (319) 752-8511   |   | Phone ( )   |                        |                       |
| e-Mail <u>DZazzbw@aol.</u>   | om.   | e-Mail  |                        |                       |
| INDICATE PURPOSE OF COMMI  |   |   | takanaha mentenak beli | -tinaua/a)            |
| All Candidates Enter   |   | County/Local Candidates                                     | and Local Ballot Co    | mmittees Enter:       |
| Office Sought: Trustee   | County;   |   |                        |                       |
| Political Party (if applicable)  | (If active in multiple ballot issue elections, attach list of countles  |   |                        |                       |
| District: 3  | Date of Election:   |   |                        |                       |
| Year Standing for Election: 2009  Bank Account Name (must match or                 |   | Candidate name & Address or                                 | Dunant Rathy (DACe     | ( anninghia)          |
| Sank Account Name (most match &  | imidee name)  | Caucidate patrie a vidorezz or                              | Affiliate, or Sponsor  | T. applicability      |
| All campaign expenses  | paid from   | David A. Walker   |                        |                       |
| Name of Financial Institution/type of A  | pount J J   | Mailing Address ↓ ↓   |                        |                       |
| nevennal funde   |   | 708 Terrace Driv  | e                      |                       |
| Mailing Address Tunds  |   | City ↓ ↓  | State ↓ ↓              | Zip ↓ ↓               |
|  |   | Burlington  | IA                     | 52601                 |
| City 1 1 St  | e ↓ ↓ Zip ↓ ↓   | Phone (319) 752-851   | 1                      |                       |
|  |   |   |                        |                       |
|  |   | e-Mailpeage?he@ao1  | COM                    |                       |
| STATEMENT OF AFFIRMATION: By f   | ng this document the committee aπrms the following:   |   |                        |                       |
| rules in Chapter 351 of the lows Admini:   | ted with the committee understand that they are subject to the laws in lowa Code chapters 68A and 68B and the administrative ative Code.  |   |                        |                       |
| subjects the condidate or chairperson (ii  | ile 351—4,9 require the filling of disclosure reports and that the failure to file these reports on or before the required due dates<br>ne case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible<br>one.   |   |                        |                       |
| materials except for those items exemp.  | ples 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political<br>by statute or rule. A committee that wishes to register a committee name for purposes of using the shorter "paid for by" and<br>eshold shall file the Form DR-SFA form in lieu of filing this form. |   |                        |                       |
| 4. That lows Code section 68A.503 and issue PACs.                                  | ules \$\$1-4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statowide and local ballot  |   |                        |                       |
| 5. A candidate and a candidate's comn  | ee may only expend campaign funds as permitted by lowa code sections 68A.301 through 68A.303 and rule 351—4.25.   |   |                        |                       |
|  | disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of  |   |                        |                       |
| lack   | MA  | July 25,  | 2009                   |                       |
| Signature of   | surer   |   | Date Signod            |                       |
| ford .   | 1 Mille   | July 25,  | 2009                   |                       |
| Signature of Candidate, OR, for Bill   | her committees, Chairperson   |   | Data Signed            |                       |